Sl. No. 3441/Jan/13 Date....24 JAN 2013

भारतीय गैर न्यायिक

बीस रुपये

रु.20

भारत

Rs.20

TWENTY RUPEES

सत्यमेव जयते

INDIA

INDIA NON JUDICIAL

त्रिपुरा त्रिपुरा TRIPURA

OOAA 262696

NOTARY NOTARIAL TAPAS KUMAR DAS Agartala, West Tripura Regd.No.8480 of 2011 GOVT. OF INDIA

Before the Notary Public at Agartala, West Tripura,

FORM 26

(See rule 4A)



Affidavit to be filed by the candidate alongwith nomination paper before the returning officer for election to **TRIPURA LEGISLATIVE ASSEMBLY**(Name of the House) from **8- Town Bardowali Assembly Constitutency** (Name of the Constitutency)

PART-A

I,**SRI ASISH KUMAR SAHA** .Son of **Sri Subodh Chandra Saha,** Age - **53** years, resident of **Santipara,P.O. Agartala, P.S.East Agartala, Dist. Tripura West,Pin-799001, Tripura,** (mention full postal address) a candidate at the above election,do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by **INDIAN NATIONAL CONGRESS (INC).**(** name of the political party)..

(2) My name is enrolled in **8- Town Bardowali Assembly Constitutency,State of Tripura.**(name of the constitutency and the State), at Serial No.**615** in part No.**17.**

(3) My contact telephone number(s) is/are **9436182692** and my e-mail id (if any) is **asish.saha1960@gmail.Com.**

(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura.
Regd No.-8480 of 2011
24-01-13

Contd..P/2.

24 JAN 2013

Asish Kumar Saha

No. 2389 Date 24-01-13

Stamp Valued at Rs. 20/-

Purchased by Sri/Smti. Asish Kumar Saha.

S/W-Advocate

Nitai Poddar
Stamp Vendor.

AFFIDAVIT

SOLEMNLY AFFIRMED & DECLARED
BEFORE ME

Of... Sri Asish Kumar Saha.

Identified by... Sri Sanjoy Saha, Advocate

This day of... 24 JAN 2013.....

At Agartala... 8:50 ~~a.m./~~p.m.

(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura.
Regd.No.-8480 of 2011
24.01.13

Asish Kumar Saha.

TRIPURA BAR ASSOCIATION
385
AGARTALA
24/01/13
WEST TRIPURA

The contents of the Affidavit are read over and explained to the deponent /deponents The deponent/deponents has have acknowledge the contents and has/have signed / put the thumb impression in this affidavit and he / she / they is / are identified by me

Sanjoy Saha.

Advocate

NOTARY
TAPAS KUMAR DAS
Agartala, West Tripura
Regd.No.8480 of 2011
GOVT. OF INDIA

Aarsh Kumar Saha

(4) Details of permanent Account number (PAN) and status of filing of Income Tax return.

Sl.No.	Name	PAN	The financial year for which the last Income Tax return has been filed.	Total income shown in Income Tax return (in Rupees)
1.	Self.	**AWQPS8398P**	2002-2003	Rs.77,110.00
2.	Spouse	**AWQPS8397C**	2003-2004	Rs.86,982.00
3.	Dependant-1	Nil.	Nil.	Nil.

(5) I am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent(s) accused of any such offence(s) he shall furnish the following information.:-

24 JAN 2013

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more :-

(a)	Case/First information Report No/Nos. together with complete details of concerned Police Station/District/State	Nil
(b)	Section(s) of the concrerned Act(s) and short description of the offence(s) for which charged.	Nil
(c)	Name of the Court, Case No. and date of order taking cognizance	Nil
(d)	Court (s) which framed the charge(s)	Nil
(e)	Date(s) on which the charge(s) was/were framed.	Nil
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of comptent jurisdiction.	Nil

Contd...P/3.

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GOVT. OF INDIA

Asish Kumar Saha

(ii) The following cases(s) is/are pending against me in which cognizance has been taken by the Court (other than the cases mentioned in item (i) above:-

(a) Name of the Court, Case No. and Date of order taking cognizance:-	Nil.
(b) The details of cases where the Court has taken cognizance, section(s) of the Act(s) and description of the Offence(s) For which cognizance taken.	Nil.
Details of Appeal(s) Application(s) for revision (if any) filed against the above order(s).	Nil

(6) I have not been convicted of an offence(s) (other than any offence(s) referred to in Sub-section (1) or sub-section(2) or covered in sub-section (3) of section 8 of the Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.. Nil

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If the deponent is convicted and punished as aforesaid, he shall furnish the following information. In the following cases, I have been convicted and sentenced to imprisonment by a Court of law:-

(a) The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted.	Nil
(b) Name of the Court(s) Case no. and date(s) of Order(s).	Nil
© Punishment imposed.	Nil
(d) Whether any appeal was/has been filed against the conviction order, If so, details and the present status of the appeal.	Nil

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents.

A. Details of Movable Assets.

Note:1 Assets in joint name indicating the extent of joint ownership will also have to be given.
Note: 2 In case of deposit/investment, the details including Serial Number, Amount , date of deposit, the scheme, Name of the Bank/Institution and Branch are to be given.
Note: 3 Value of Bonds/Share Debentures as per current market value in Stock exchange in respect of listed companies and as per books in case of non-listed companies should be given.
Note: 4 Dependent here has the same meaning as assigned in Explanation (v) under Section 75 A of the Representation of the People Act, 1951.

Note: 5 Details including amount is to be given separately in respect of each investment.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	19,000/-	16,000/-	Nil	Nil.	Nil.
(ii)	Details of deposit in Bank accounts (FDRS, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial institutions, Non-Banking Financial Companies and Co-Operative Societies and the amount in each such deposit.	(1)BOB,Agt.Br. SB A/c.No.10320100004588 Balance Rs.1401.50 (2) IDBI ,Agt. Br., SB A/c. No.1571040000282 46, Balance Rs. 1,921/- (jointly with Spouse) ,3. SBI, Agt. Bazar Br.,SB A/c. No.20131417812 , Balance Rs.13,500/-	ICICI Bank , Agartala Branch, SB A/c.No.047101507987 Balance Rs.8,100.12	ICICI Bank , Agartala Branch, SB A/c.No.047101000951 Balance Rs.2,646/-	Nil.	Nil.

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(iii)	Details of Investment in Bonds, debentures/ shares and units in companies/ Mutual funds, and others and the amount.	Nil.	Nil.	Nil	Nil.	Nil.
(iv)	Details of investment in NSS, Postal Savings, Insurance policies and investment in any Financial instruments in Post Office or Insurance Company and the amount.	LICI,Agt.Br.No.1,Policy No.493388686 for Rs.5,00,000/- term 16 years, date of issue	Nil	Nil	Nil.	Nil.
(v)	Personal loans/Advance given to any person or entity including firm, company Trust etc. and other receivables from debtors and the amount.	Nil.	Nil.	Nil	Nil.	Nil.
(vi)	Motor Vehicles/ Aircrafts/ Vacants/ships (Details of Make, registration number etc. year of purchase and amount.	Nil	Nil	Nil	Nil.	Nil.
(vii)	Jewellery, buillion and valuable thing(s) (give details of weight and value)	20 grams,. Valued Rs.60,000/-	320 grms Valued Rs.9,60,000/-	35 grms. Valued Rs.1,05,000/-	Nil	Nil.
(viii)	Any other assets such as value of claims/interest.	Rs.4,50,000/-.	Rs.2,75,000/-	Nil.	Nil	Nil.
(ix)	Gross Total Value	Rs.5,45,822.50	Rs.12,59,100.12	107,646/	Nil	Nil.

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B. Details of Immovable Assets.

Note:1 Properties in joint ownership indicating the extent of joint ownership will also have to be indicated.
Note:2 Each land or building or apartment should be mentioned separately in this format.

Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-2
(i)	Agricultural Land Location(s) Survey Number(s)	Nil.	Nil.	Nil.	Nil	Nil.
	Area (total measurement in acres).	Nil.	Nil.	Nil..	Nil	Nil.
	Whether inherited property (Yes or No.)	Not applicable.	Nil.	Nil.	Nil	Nil.
	Date of purchase in case of Self acquired property.	Nil.	Nil.	Nil.	Nil	Nil.
	Cost of land (in case of purchase) at the time of purchase	Nil.	Nil.	Nil.	Nil	Nil.
	Any investment on the land by way of development construction etc.	Nil.	Nil.	Nil.	Nil	Nil.
	Approximate Current market value	Nil.	Nil.	Nil.	Nil.	Nil.
(ii)	Non- Agricultural Land: Location(s) Survey Number(s)	Agartala,jackson gate, Sheet No.14, Tehasil Sadar Khatian No.16228(P),Plot No.11550/36276(P)	Nil.	Nil.	Nil	Nil.

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Sl. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-2
	Area (total measurement in Sq.fit)	2160 Sqft.	Nil.	Nil.	Nil	Nil.
	Whether inherited property (Yes or No)	No.	Nil.	Nil.	Nil	Nil.
	Date of purchase in case of Self acquired property.	03.12.2003 purchased jointly with Sri Subal Bhowmik, 50 : 50	Nil.	Nil.	Nil	Nil.
	Cost of Land (in case of purchase) at the time of purchase.	Rs.4,00,000/- ÷ 2= Rs.2,00,000/-	Nil.	Nil.	Nil	Nil.
	Any investment on the land by way of development, construction etc.	Nil.	Nil.	Nil	Nil	Nil.
	Approximate current market. Value	Rs.15,00,000/- ÷ 2 = 7.50,000/-	Nil.	Nil	Nil	Nil.
(iii)	Commercial Buildings (including apartments) -Location(s) Survcy number(s)	Nil.	Nil.	Nil.	Nil	Nil.
	Area (total measurement in Sq.ft.)	Nil.	Nil.	Nil.	Nil	Nil.
	Built up Area (total measurement in Sq.ft.)	Nil.	Nil.	Nil.	Nil	Nil.
	Whether inherited property (Yes or No.)	Nil.	Nil.	Nil.	Nil	Nil.
	Date of purchase in case of Self-acquired property.	Nil.	Nil.	Nil.	Nil	Nil.
	Cost of property (in case of purchase) at the time of purchase.	Nil.	Nil.	Nil.	Nil	Nil.
	Any Investment on the property by way of development construction etc.	Nil.	Nil.	Nil.	Nil	Nil.
	Approximate current market value.	Nil.	Nil.	Nil.	Nil	Nil.
(iv)	Residential Buildings (including apartments) - Location (s) - Survey number (s)	Nil	Nil.	Nil.	Nil	Nil.
	Area (total measurement in Sq.ft.	Nil	Nil	Nil.	Nil	Nil.
	Built up Area (total measurement in Sq.ft.)	Nil	Nil.	Nil.	Nil	Nil.
	Whether inherited property (yes or No.)	Yes.	Nil.	Nil.	Nil	Nil.
	Date of purchase in case of self acquired property.	Nil	Nil.	Nil.	Nil	Nil.
	Cost of property (in case of purchase) at the time of purchase.	Nil	Nil	Nil.	Nil	Nil.
	Any investment on the land by way of Development construction etc.	Nil	Nil	Nil.	Nil	Nil.
	Approximate current market value	Nil.	Nil	Nil	Nil	Nil.
(v)	Others (such as interest in property)	Nil.	Nil.	Nil.	Nil	Nil.
(vi)	Total of current market value Of (i) to (v) above.	Rs.9,50,000/-	Nil-	Nil	Nil	Nil

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Asish Kumar Saha.

(8) I give herein below the details of liabilities/dues to public financial institution and Government:-
(Note: Please give separate details of name of Bank, institution entity or individual and amount before each item).

Sl. No.	Description	Self	Spouse	Dependent-1	Depndant-2	Dependent-3
(i)	Loan or dues to Bank/ Financial institution(s) name of the Bank or financial institution, Amount outstanding, Nature of Loan.	Nil	Nil	Nil.	Nil	Nil.
	Loan or dues to any other individuals/entity other than mentioned above Name9s), Amount outstanding, nature of loan.	Nil.	Nil.	Nil.	Nil	Nil.
	Any other liability.	Nil.	Nil.	Nil.	Nil	Nil.
	Grand total of liabilities.	Nil	Nil.	Nil.	Nil	Nil.
(ii)	Government dues, Dues of Departments, dealing with Government accommodation.	Nil.	Nil.	Nil.	Nil	Nil.
	Dues to department dealing with supply of water.	Nil.	Nil.	Nil.	Nil	Nil.
	Dues to department dealing with supply of electricity.	Nil.	Nil.	Nil.	Nil	Nil.
	Dues to department dealing with supply of Telephones/Mobiles.	Rs.19,621/-.	Nil.	Nil.	Nil	Nil.
	Dues to department dealing with Government transport (including aircrafts and helicopters).	Nil.	Nil.	Nil.	Nil	Nil.
	Income Tax dues.	Nil.	Nil.	Nil.	Nil	Nil.
	Wealth tax dues.	Nil.	Nil.	Nil.	Nil	Nil.
	Service tax dues.	Nil.	Nil.	Nil.	Nil	Nil.
	Municipal/property tax dues.	Nil.	Nil.	Nil.	Nil	Nil.
	Sales Tax dues	Nil.	Nil.	Nil.	Nil	Nil.
	Any other dues.	Rs,50,000/- (LTC Advance)	Nil.	Nil.	Nil	Nil.
(iii)	Grand total of all Government dues.	Rs.69,621/-.	Nil.	Nil.	Nil	Nil.
(iv)	Whether any other liabilities are in dispute, if so, mention the amount involved and the authority before which it is pending.	Nil.	Nil.	Nil.	Nil	Nil.

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9. Details of profession or occupation

(a) Self -**Politics**
(b) Spouse **Tution**.
My Educational Qualification is as under **H.S.(+2 Stage) in the year 1978 under T.B.S.E.**

(Give details of highest School/University Education mentioning the full form of the Certificate/diploma/degree course, name of the School/College. University and the year in which the course was completed.)

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Asish Kumar Saha

PART-B

(11) **ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) OF PART-A**

1.	NAME OF THE CANDIDATE	**SRI ASISH KUMAR SAHA.**
2.	Full Postal Address	Village-**Santipara, P.O. Agartala, P.S.East Agartala, Dist. Tripura West,Pin-799001, Tripura**
3.	Number and name of the constituency and State.	**8- Town Bardowali Assembly Constituency, State of Tripura.**
4.	Name of the political party which set up the candidate (otherwise write Independent")	**Indian National Congress (INC)**
5.	(i) Total number of pending cases where charges have been framed by the court for offences punishable with imprisonment for two years or more.	**Nil.**
	(ii) Total number of pending cases where the court(s) have taken cognizance (other than the cases mentioned in item(i) above)	**Nil**
6.	Total number of cases in which convicted and sentenced to imprisonment for one year or more (except for offences referred to in Sub-sections (1)(2) or (3) of section 8 of Representation of the people Act, 1951)	**Nil.**

7.		PAN of	Year for which last income Tax return filed	Total Income shown
	(a) Candidate	**AWQPS8398P**	2002-03	Rs.77,110/-
	(b) Spouse	**AWQPS8397C**	2003-04	Rs.86,982/-.
	© Dependents	Nil.	Nil	Nil.
8.	Details of Assets and liabilities in Rupees			

	Description	Self.	Spouse	Dependent-I	Dependent	Dependent-III
A	Moveable Assets(Total Value)	Rs.5,45,822.50	Rs.12,53,912/-	Rs,107,500/-	Nil	Nil.
B.	Immovable Assets.	Rs.7,50,000/-	Nil	Nil.	Nil	Nil.
	I. Purchase Price of Self acquired immovable property	Rs.2,00,000/-.	Nil	Nil	Nil	Nil.
	II. Development/Construction cost of immovable property after purchase (if applicable)	Nil	Nil	Nil	Nil	Nil.
	III. Approximate current market price of-	Rs.14,95,822.50	Nil	Nil	Nil	Nil.
	a) Self-acquired assets (Total value)	Nil	Nil	Nil	Nil	Nil.
	b) Inherited Assets(Total value)	Nil	Nil.	Nil	Nil	Nil.
9.	Liabilities.				Nil	Nil.
	(i) Government Dues (Total)	Nil.	Nil.	Nil	Nil	Nil.
	(ii) Loans from Bank Financial Institutions and others(Total)	Nil.	Nil	Nil	Nil	Nil.
10.	Liabilities that are under dispute					
	(i) Government dues (total)	Nil.	Nil.	Nil	Nil	Nil.

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24.01.13

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Regd.No.8480 of 2011
GOVT. OF INDIA

Asish Kumar Saha.

11. Highest Educational Qualification:- **H.S.(+2 Stage) in the year 1978 under T.B.S.E.**

(Give details of highest School/University education mentioning the full form of the Certificate/diploma/degree course, name of the School/College/University and the year in which the course was completed.

VERIFICATION

I, the deponent, above named do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed therefrom. I further declare that :

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a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of part A and B above.
b) I ,my spouse or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of part A and items 8,9 and 10 of Part B above.

Asish Kumar Saha.

Verified at Agartala this the **24th** day of January, 2013. **DEPONENT.**

Identified by me.
Sanjoy Saha.

Advocate

(TAPAS KUMAR DAS)
NOTARY, Govt. of India
Agartala, West Tripura.
Regd.No.-8480 of 2011
24.01.13

FORM-2B

(See Rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Tripura State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the Legislative Assembly from the 8- Town Bardowali Assembly Constituency.

Candidate's Name ..... Asish Kumar Saha.

Father's/Mother's/Husband's name ..... Shri Subodh Chandra Saha.

His/Her postal Address ..... Santipara, P.O. Agartala, PS. East Agartala, Dist- West Tripura. Pin- 799001.

His/Her name is entered at Sl. No. 615 in Part No. 17 of the electoral roll for 8- Town Bardowali Assembly Constituency.

My name is Sanjoy Paul and it is entered at Sl. No. 314 in Part No. 12 of the electoral roll for the 8- Town Bardowali Assembly Constituency.

Date 25/01/2013

Sanjoy Paul.
(Signature of the proposer)

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to Legislative Assembly from the ..... Assembly Constituency.

Candidate's name .....

Father's/mother's/husband's name .....

His/Her postal address .....

His/Her name is entered at Sl. No. ..... in Part No. .....

of the electoral roll for ..... Assembly Constituency .

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral Roll	Sl. No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate, mentioned in Part-I/ ~~Part-II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed ..... 53 ..... years of age;

(STRIKE OUT b(i) or b(ii) BELOW, WHICHEVER IS NOT APPLICABLE)

(b) (i) that I am set up at this election by the Indian National Congress party, which is recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) ..... (ii) ..... (iii) .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language) :-

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\+ I further declare that I am a member of the.....

** caste/tribe which is a scheduled ***caste/tribe of the State of ..... in relation to.....(area) in that State.

I also declare that I have not been, and shall not be,** nominated as a candidate at the present general election/~~the bye-elections being held simultaneously~~, to the Legislative Assembly of Tripura (State) from more than two Assembly Constituencies.

Date.:- 25/01/13

Ajoy Kumar Saha
Signature of the Candidate

+ Score out this paragraph, if not applicable.

**** Score out the Words not applicable.**

N.B. :- *A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.*

PART III A

(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted :-

(a) of any offence(s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951) ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

} yes/~~no~~

If the answer is "Yes" , the candidate shall furnish the following information :

(i) Case/First information report No./Nos. NOT APPLICABLE.

.....

Candidate's name.....

(ii) Police station(s) ..... District(s) ..... State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....

(iv) Date(s) of conviction(s).....

(v) Court(s) which convicted the candidate .....

(vi) Punishment(s) imposed [(indicate period of imprisonment(s) and / or quantum of fine(s)].....

(vii) Date(s) of release from prison.....

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed .....

.....

(x) Name of the court(s) before which the appeal(s) /application (s) for revision filed .....

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending .....

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of :-

(a) Date(s) of disposal .....

(b) Nature of order(s) passed.....

Ajoy Kumar Saha.
(Signature of the Candidate)

Place : Agartala.
Date : 25/01/2013

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ..11/LA/2013/RO-8.....

This nomination was delivered to me at my office at .....2.50 PM..... (hour) on.....25/01/2013..... (date) by the *candidate/~~proposer~~.

Date 25/01/2013

Returning Officer

---

* *Score out the words not applicable.*

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act,1951 and decide as follows :-

Date :- .....

Returning Officer

.....

.....

Father's/mother's/husband's name

FORM-2B

(See Rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Tripura State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the Legislative Assembly from the 8- Town Bardowali Assembly Constituency.

Candidate's Name Asish Kumar Saha.

Father's/Mother's/Husband's name Subodh Chandra Saha.

His/Her postal Address Santipara, P.O- Agartala, P.S- East Agartala. Dist- West Tripura, PIN- 799001

His/Her name is entered at Sl. No. 615 in Part No. 17

of the electoral roll for 8- Town Bardowali Assembly Constituency.

My name is Gopinath Ghose and it is entered at Sl. No. 190

in Part No. 38 of the electoral roll for the 8- Town Bardowali (General) Assembly Constituency.

Date 25-07-2023

Gopinath Ghose

(Signature of the proposer)

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....

Father's/mother's/husband's name .....

His/Her postal address .....

.....

.....

His/Her name is entered at Sl. No. .....in Part No. .....

of the electoral roll for.....Assembly Constituency .

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral Roll	Sl. No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate, mentioned in Part-I/ ~~Part-II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed ..... 53 ..... years of age;

(STRIKE OUT b(i) or b(ii) BELOW, WHICHEVER IS NOT APPLICABLE)

(b) (i) that I am set up at this election by the ..... Indian National Congress ..... party, which is recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) ..... (ii) ..... (iii) .....

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language) :-

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\+ I further declare that I am a member of the.....

** caste/tribe which is a scheduled ***caste/tribe of the State of ..... in relation to.....(area) in that State.

I also declare that I have not been, and shall not be,** nominated as a candidate at the present general election~~the bye-elections being held simultaneously~~, to the Legislative Assembly of Tripura (State) from more than two Assembly Constituencies.

Date.:- 25-01-2013

Aarish Kumar Saha
Signature of the Candidate

\+ **Score out this paragraph, if not applicable.**

** **Score out the Words not applicable.**

N.B. :- *A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.*

PART III A

(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted :-

(a) of any offence(s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951) ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

~~yes~~/no

If the answer is "Yes" , the candidate shall furnish the following information :

(i) Case/First information report No./Nos. Nil

.....

Candidate's name.....Assembly Constituency.

(ii) Police station(s) ..... District(s) ..... State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....

(iv) Date(s) of conviction(s).....

(v) Court(s) which convicted the candidate .....

(vi) Punishment(s) imposed [(indicate period of imprisonment(s) and / or quantum of fine(s)].....

(vii) Date(s) of release from prison.....

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed .....
.....

(x) Name of the court(s) before which the appeal(s) /application (s) for revision filed .....

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending .....

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of :-

(a) Date(s) of disposal .....

(b) Nature of order(s) passed.....

Arish Kumar Saha.
(Signature of the Candidate)

Place : Agartala.
Date : 25-01-2013

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ...10|LA|2013|RO-8.....

This nomination was delivered to me at my office at .....2.50 PM..... (hour) on.....25|01|2013..... (date) by the *candidate/~~proposer~~.

Date ..25|01|2013

Returning Officer

* *Score out the words not applicable.*

PART V

Decision of Returning Officer Accepting or *Rejecting the Nomination Paper*

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act,1951 and decide as follows :-

Date :- .....

Returning Officer

TURNING

Father's/mother's/husband's name .....

FORM-2B

(See Rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Tripura State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the Legislative Assembly from the 8-Town Bardowali Assembly Constituency.

Candidate's Name Asish Kumar Saha.

Father's/Mother's/Husband's name Subodh Chandra Saha.

His/Her postal Address Santipara, P.O- Agartala, P.S- East Agartala Dist- West Tripura, Agartala, PIN- 799007

His/Her name is entered at Sl. No. 615 in Part No. 17 of the electoral roll for 8- Town Bardowali Assembly Constituency.

My name is Aamina Khatun. and it is entered at Sl. No. 620 in Part No. 16 of the electoral roll for the 8- Town Bardowali Assembly Constituency.

Date 25-07-2013

(Signature of the proposer)

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to Legislative Assembly from the ..... Assembly Constituency.

Candidate's name .....

Father's/mother's/husband's name .....

His/Her postal address .....

His/Her name is entered at Sl. No. ..... in Part No. .....

of the electoral roll for ..... Assembly Constituency .

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral Roll	Sl. No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate, mentioned in Part-I/ ~~Part-II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed ..... 53 ..... years of age;

(STRIKE OUT b(i) or b(ii) BELOW, WHICHEVER IS NOT APPLICABLE)

(b) (i) that I am set up at this election by the ..... Indian National Congress ..... party, which is recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) ..... (ii) ..... (iii) .....

(c) that my name and my father's/~~mother's~~/husband's name have been correctly spelt out above in English (name of the language) :-

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\+ I further declare that I am a member of the.....

** caste/tribe which is a scheduled ***caste/tribe of the State of ..... in relation to.....(area) in that State.

I also declare that I have not been, and shall not be,** nominated as a candidate at the present general election/~~the bye-elections being held simultaneously,~~ to the Legislative Assembly of Tripura (State) from more than two Assembly Constituencies.

Date:- 25-07-2013

Aaish Kumar Saha
Signature of the Candidate

+ Score out this paragraph, if not applicable.

**** Score out the Words not applicable.**

N.B. :- *A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.*

PART III A

(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted :-

(a) of any offence(s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951) ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

~~yes~~/no ✓

If the answer is "Yes" , the candidate shall furnish the following information :

(i) Case/First information report No./Nos. Nil

Candidate's name.....

(ii) Police station(s) .....District(s) ..... State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....

(iv) Date(s) of conviction(s).....

(v) Court(s) which convicted the candidate .....

(vi) Punishment(s) imposed [(indicate period of imprisonment(s) and / or quantum of fine(s)].....

(vii) Date(s) of release from prison.....

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed .....

.....

(x) Name of the court(s) before which the appeal(s) /application (s) for revision filed .....

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending

.....

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of :-

(a) Date(s) of disposal .....

(b) Nature of order(s) passed.....

Place : Agartala.

Date : 25-01-2013.

Asish Kumar Saha.

(Signature of the Candidate)

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ....09/LA/2013/RO-8.....

This nomination was delivered to me at my office at ....2-50 Pm..... (hour) on...25/01/13..... (date) by the *candidate/proposer.

Date 25/01/2013

Returning Officer

* *Score out the words not applicable.*

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act,1951 and decide as follows :-

Date :-.....

Returning Officer

Father's/mother's/husband's name .....

FORM-2B

(See Rule 4)

NOMINATION PAPER

Election to the Legislative Assembly of Tripura State

STRIKE OFF PART I OR PART II BELOW WHICHEVER IS NOT APPLICABLE

PART I

(To be used by candidate set up by recognised political party)

I nominate as a candidate for Election to the Legislative Assembly from the 8- Town Bardowali Assembly Constituency.

Candidate's Name Asish Kumar Saha.

Father's/Mother's/Husband's name Subodh chandra Saha.

His/Her postal Address Santipara, P.O- Agartala, P.S- East Agartala Dist- West Tripura, PIN- 799001

His/Her name is entered at Sl. No. 615 in Part No. 17

of the electoral roll for 8- Town Bardowali Assembly Constituency.

My name is Sushanta Chowdhury and it is entered at Sl. No. 264

in Part No. 14 of the electoral roll for the 8- Town Bordowali

Assembly Constituency.

Date 25-07-2013

Sushanta Chowdhury
(Signature of the proposer)

PART II

(To be used by candidate NOT set up by recognised political party)

We hereby nominate as candidate for election to Legislative Assembly from the.....Assembly Constituency.

Candidate's name.....

Father's/mother's/husband's name .....

His/Her postal address .....

.....

.....

His/Her name is entered at Sl. No. .....in Part No. .....

of the electoral roll for.....Assembly Constituency .

We declare that we are electors of this Assembly Constituency and our names are entered in the electoral roll for this Assembly Constituency as indicated below and we append our signatures below in token of subscribing to this nomination :-

Particulars of the proposers and their signatures

Sl. No.	Electoral Roll No. of Proposer		Full Name	Signature	Date
	Part No. of electoral Roll	Sl. No. in that part			
1	2	3	4	5	6
1.					
2.					
3.					
4.					
5.					
6.					
7.					
8.					
9.					
10.					

N.B. : There should be ten electors of the constituency as proposers.

PART III

I, the candidate, mentioned in Part-I/ ~~Part II~~ (Strike out which is not applicable) assent to this nomination and hereby declare :-

(a) that I have completed ..... 53 ..... years of age;

(STRIKE OUT b(i) or b(ii) BELOW, WHICHEVER IS NOT APPLICABLE)

(b) (i) that I am set up at this election by the ..... Indian National congress ..... party, which is recognised National Party/~~State Party~~ in this State and that the symbol reserved for the above party be allotted to me.

OR

(b) (ii) that I am set up at this election by the ..... party, which is a registered unrecognised political party/that I am contesting this election as an independent candidate, (Strike out which is not applicable) and that the symbols I have chosen, in order of preference, are:-

(i) ..... (ii) ..... (iii) .....

(ii) Police station(s) ..... District(s) ..... State(s).....

(iii) Section(s) of the concerned Act(s) and brief description of the offence(s) for which he has been convicted .....

(iv) Date(s) of conviction(s) .....

(v) Court(s) which convicted the candidate .....

(vi) Punishment(s) imposed [(indicate period of imprisonment(s) and / or quantum of fine(s)].....

(vii) Date(s) of release from prison.....

(viii) Was/were any appeal(s)/revision(s) filed against above conviction(s) ..... Yes/No

(ix) Date and particulars of appeal(s)/application(s) for revision filed .....

.....

(x) Name of the court(s) before which the appeal(s) /application (s) for revision filed .....

(xi) Whether the said appeal(s)/application (s) for revision has/have been disposed of or is/are pending

.....

(xii) If the said appeal(s)/application(s) for revision has/have been disposed of :-

(a) Date(s) of disposal .....

(b) Nature of order(s) passed.....

Ashish Kumar Saha
(Signature of the Candidate)

Place : Agartala.
Date : 25-01-2013

PART IV

(To be filled by the Returning Officer)

Serial No. of nomination paper ..08/LA/2013/RO-8.....

This nomination was delivered to me at my office at ..... 2-50 PM ..... (hour) on.....25/01/2013..... (date) by the *candidate/~~proposer~~.

Date 25/01/2013

Returning Officer

---

* *Score out the words not applicable.*

PART V

Decision of Returning Officer Accepting or Rejecting the Nomination Paper

I have examined this nomination paper in accordance with section 36 of the Representation of the People Act,1951 and decide as follows :-

Date :- .....

Returning Officer

.....Father's/mother's/husband's name

(c) that my name and my father's/mother's/husband's name have been correctly spelt out above in English (name of the language) :-

(d) that to the best of my knowledge and belief, I am qualified and not also disqualified for being chosen to fill the seat in the Legislative Assembly of this State.

\+ I further declare that I am a member of the.....

** caste/tribe which is a scheduled ***caste/tribe of the State of ..... in relation to.....(area) in that State.

I also declare that I have not been, and shall not be,** nominated as a candidate at the present general election/~~the bye-elections being held simultaneously~~, to the Legislative Assembly of Tripura (State) from more than two Assembly Constituencies.

Date.:- 25-07-2013

Ashish Kumar Saha
Signature of the Candidate

\+ **Score out this paragraph, if not applicable.**

** **Score out the Words not applicable.**

N.B. :- *A "recognised political party" means a political party recognised by the Election Commission under the Election Symbols (Reservation and Allotment) Order, 1968 in the State concerned.*

PART III A

(To be filled by the candidate)

Whether the Candidate :-

(i) has been convicted :-

(a) of any offence(s) under sub-section (1) ; or

(b) for contravention of any law specified in sub-section (2), of section 8 of the Representation of the People Act, 1951 (43 of 1951) ; or

(ii) has been convicted for any other offence(s) for which he has been sentenced to imprisonment for two years or more.

yes/no

If the answer is "Yes" , the candidate shall furnish the following information :

(i) Case/First information report No./Nos. N.A

Candidate's name.....